



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# THE COMMUNITY YMCA ANNUAL CAMPAIGN VOLUNTEER AGREEMENT

## AS AN ANNUAL CAMPAIGN VOLUNTEER, YOU AGREE TO:

- > Make your own gift to the Annual Campaign.
- > Learn as much as you can about The Community YMCA so you can share our impact in the community.
- > Approach the Annual Campaign as you would any important project.
- > Tell the YMCA story with enthusiasm. You are "The Y" to those you visit and talk to.
- > Visit prospective donors.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Work Home (circle one)

Preferred Phone: \_\_\_\_\_ Home Business Cell (circle one)

Secondary Phone: \_\_\_\_\_ Home Business Cell (circle one)

Home E-mail: \_\_\_\_\_ Work E-mail: \_\_\_\_\_

Employer: \_\_\_\_\_

I fully understand the commitment involved and agree to work on the Annual Campaign as a

Team Captain \_\_\_\_\_ Campaigner \_\_\_\_\_ Other: \_\_\_\_\_

### I am volunteering to help raise funds for:

\_\_\_\_\_ The area of greatest need \_\_\_\_\_ Arts and Youth Outreach programs

\_\_\_\_\_ Child Achievement programs \_\_\_\_\_ Counseling & Social Services programs:

\_\_\_\_\_ Family Health & Wellness programming \_\_\_\_\_ Bayshore Family Success Center

\_\_\_\_\_ Camp Zehnder programs \_\_\_\_\_ Outpatient \_\_\_\_\_ Outreach

I was recruited by: \_\_\_\_\_

My personal pledge to the Annual Campaign is \$ \_\_\_\_\_. My company matches my gifts: \_\_\_\_ Yes \_\_\_\_ No

Signature: \_\_\_\_\_

Payment Method: \_\_\_\_\_ Check (made payable to The Community YMCA) \_\_\_\_\_ Credit Card (MC Visa Amex Disc)

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

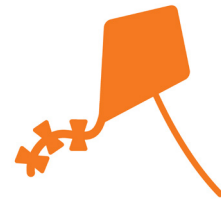
For more information please call 732.671.5505, ext. 119 or e-mail [giving@cymca.org](mailto:giving@cymca.org).

Return to: The Community YCMA, 170 Patterson Avenue, Shrewsbury, NJ 07702 or fax to 732.671.5517.



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# THE COMMUNITY YMCA ANNUAL CAMPAIGN VOLUNTEER ROLES & RESPONSIBILITIES



## TEAM CAPTAIN

- > Recruit 3 or more Campaigners for your team in support of the Annual Campaign.
- > Share both the overall YMCA campaign goal and team goal with your team.
- > Be a leader by continuing to coach, train, motivate, and celebrate your team.
- > Familiarize yourself and your team with The Community YMCA programs and services and share your Y story.
- > Connect with us on social media to share our cause.
- > Invite Campaigners to attend one of the (3) Annual Campaign trainings on March 22, at 7:30 a.m., 12 p.m., 5:30 p.m., located at The Community YMCA Administration Building at 170 Patterson Avenue, Shrewsbury.
- > Ask your team to attend at minimum (1) of the Ring the Bell and Brainstorming Calls at 7:30 a.m. on: 3/29, 4/12, 4/25, 5/10 and 5/24 Call in number: 302-202-1110 Conference Code: 688486
- > Request that your team attend the Annual Campaign Kick-off on Wednesday, April 5 at the Red Bank Family Health & Wellness Center located at 166 Maple Avenue, Red Bank.
- > Make personal visits and/or calls to members and friends of the YMCA for the purpose of raising contributed funds that will result in the attainment of the Campaign goal.
- > If necessary, go out on visits with your team to help them feel more comfortable.
- > Lead by example by making your own personal gift and requiring your team to do the same.
- > Invite your team to attend the Victory Celebration on Thursday, June 8 at Salt Creek Grille in Rumson.

## CAMPAIGNER

- > Familiarize yourself with The Community YMCA programs and services and share your Y story.
- > Connect with us on social media to share our cause.
- > Attend one of the (3) Annual Campaign trainings: March 22, 7:30 a.m., 12 p.m., 5:30 p.m., located at The Community YMCA Administration Building at 170 Patterson Avenue, Shrewsbury.
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- > Make personal visits and/or calls to members and friends of the YMCA for the purpose of raising contributed funds that will result in the attainment of the Campaign goal.
- > Make your own personal gift.
- > Attend the Victory Celebration on Thursday, June 8 at Salt Creek Grille in Rumson.